

### Find out how you can Pray. Participate. Provide.

Pray for the planter's family as they work together in ministry. Pray the church will be established and will faithfully work to plant in other communities, too. Pray the Lord brings leaders who can help within the church. Pray for stamina and longevity for ministry amidst attacks from the enemy.

#### **PARTICIPATE**

Build relationships with a church planter, team members and their families. Send notes of encouragement. Learn birthdays and anniversaries so you can send gifts and cards.

### **PROVIDE**

Learn the church plant, its strategy and context, so you can provide relevant Support a church planter financially.

# **Mario Ngabwe**

**PORCHLIGHT** 

## **About the Family**

Our family of six (including our little 3-year-old who is in God's presence) strives to be loving and Christlike to one another. We believe God gave us each other to sharpen us in growth areas such as patience, peace and faithfulness and also in love, joy, kindness and goodness to each other.

We believe the Holy Spirit grows us in our families so that by His aid we may be witnesses to our friends and neighbors. We believe that we are called to exemplify a genuine transparent love for each other regardless of the challenges that may pose in our day-to-day growing. We love playing games, going for day outings and making music together.

### **About My Church Plant**

PorchLight is an evangelical Christian church meeting in downtown London, Ontario. We are centered around the spreading of the good gospel news of Jesus. Join us as we converse biblically and practically at round tables about topics that matter to all of

We realize as a church that Interaction, engagement and conversation are vital to understanding the needs around us and how we can together discuss and practically and cooperatively work on solutions. The lack of this interaction has added to the notion that faith, God and faith communities are ineffective and therefore unnecessary.

Faith communities are becoming fewer in our post-Christian society largely because we have lost the art of conversing in community and with hospitality and love for one another in a relevant way.